MAY, 1939

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DAILY WORD

A Unity Publication



Par Each New Day... THE RIGHT WORD
FOR YOUR INSPIRATION

SOCIETY OF SILENT UNITY

Affirmations

APRIL 20 TO MAY 19

Daily at 11 a. m. join us in this thought for spiritual illumination:

God in the midst of me is mighty to quicken, to inspire, and to illumine.

At 9 p. m. each night let us acknowledge the healing power of Spirit with this prayer:

My life is from God, and I inherit perfect physical well-being.

At high noon each day concentrate your attention on this thought for prosperity:

Oceans of spiritual substance flow into my mind, and I see plenty and prosperity everywhere.

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DAILY WORD

Vol. 30

MAY. 1939

No. 5

PUBLISHED BY THE UNITY SCHOOL OF CHRISTIANITY
FORMERLY EDITED BY FRANK B, WHITNEY, NOW EDITED UNDER
THE SUPERVISION OF SLEENT UNITY.

A little companion that daily directs your steps to the sun-tipped heights in whose glory you shall behold yourself as a son of God; for such you are.

Silent Unity Comments

No anniversary celebration is complete unless every friend and loved one participates. In countless ways you who are our friends have proved that you are joining us in celebrating Unity's golden half century; you are indeed helping to make this the most joyous, the most successful, the most blessed year we have known.

Every message, every gift, every word of blessing given for any phase of the work unites you with us in the common purpose of promoting the work of Truth. We think of you as co-workers in the Father's ministry as much as though you were here with

us at headquarters. For it is through your love, your labor, your unselfish forwarding of Truth, as well as through what we do here that hearts all over the world are lifted up and lives filled with new happiness and peace as the message of Christ's light and love reaches them. For this bond of world-wide friendship and helpfulness we are deeply grateful. As together we continue to pray for and serve the children of God, we ask that His richest blessings may outpour upon each one of you, to illumine your way and make it peaceful and prosperous each day.

Silent Unity, the healing department of Unity School, is happy to minister to every person desiring help through prayer. Requests addressed to Silent Unity, 917 Tracy Ave., Kansas City, Mo., will receive immediate attention. Compensation is by love offering.

A Word for Peace

LL OVER the world, in the more peaceful nations as well as in the nations at present at war, individuals and groups of individuals are praying constantly for world-wide peace and harmony. While we may not all be wording our prayers in just the same way, the spirit of the prayer for peace and fellowship is the same

For many years Truth students in every State and country have been uniting with Silent Unity in affirming the establishment of universal love and brotherhood. Recently we have asked many of our correspondents to join us in speaking a special word of blessing. The response has been so heartening that we are encouraged to invite every DAILY WORD reader to unite with us in declaring the establishment of divine order, peace, and harmony "in the heavens and in the earth and in the minds and hearts of men."

As human beings in a civilized world we all recognize the futility of war and pray for those ideals to become manifest which will speedily bring forth peace. The ideal of peace for our nation-for all the world, for that matter-is one toward which each one of us must work continually. Lasting peace is the result of the activity of

ideas of liberty, justice, righteousness, and order. The ideal of peace, like all other ideals, starts working first in our own individual consciousness as ideas of love, tolerance, patience, harmony, and such ideas as contribute to a realization of serenity and peace.

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Have you ever considered that war, terrible as it is, starts with warring thoughts? These warring thoughts are not generated in just a few hearts, but in the hearts of all of us. We like to think that wars are started by a few "war lords," but these war lords are representatives of our own thoughts of hate and envy and selfishness and greed. It is imperative that we disarm the war lords by commencing with ourselves and controlling our own disposition and emotions. If when we have the tendency to criticize, to hate, to condemn, to find fault, to get disturbed and use unkind, bitter words, we would stop for a moment and realize that we are not only creating chaos within ourselves and our environment but also contributing to the disorder of worldly conditions, we should know how expedient it is to subdue the "enemy" within and fill the ranks of our thoughts with mighty forces of love, praise, generosity, and kindliness.

Watch your tendencies and refuse to be a party

to war. Let peace and love rule your own spirit; let it rule your relations with your family and with all with whom you associate. Let it regulate all your business affairs. Let the prayer of peace "Peace be unto thee, and peace be to thy house" be an abiding and ruling passion of your life. When friends tell you of their worries and their troubles, silently bless them with the word of peace. Speak words of peace, even as Jesus said, "Peace, be still." This is symbolical of the way in which we can say, "Peace, be still," to inharmony of every kind. We can rule our own spirits, radiate a calmness to those with whom we associate, and bless all peoples and all nations with the peace of the angels' song "Glory to God in the highest, and on earth peace, good will toward men.

Let us together make this overcoming of peace. As we work with this idea during the coming months let us all awaken in ourselves a consciousness of peace that will be a blessing to all whom we meet and, more than that, to all whom we reach with our thoughts. In fact, we can bless all the nations of the earth with the realization of peace and love. The less peace there appears to be the more faithful in its furtherance let us be. We may be saying, "Peace, peace, when there is no

peace," apparently, but our faith and our work in the right direction will help to bring it about.

In our Silent Unity healing meeting each day at eleven o'clock we take up a prayer for world peace. Because we realize that in order to promote universal peace it is necessary to build our own life upon ideas of righteousness and justice, liberty and fairness in all our relations with others, each one of us first proclaims the peace statement for himself in this manner:

"Liberty, justice, righteousness, and peace are now established in me and in all my affairs through Jesus Christ."

Then we proclaim this truth for our fellow men, including our own city, State, and nation, and finally all the nations of the world, affirming:

"Liberty, justice, righteousness, and peace are now established through Jesus Christ."

This is the word for peace that we should like you to join us in declaring. This is the ideal of world-wide fellowship and understanding toward which we are working. In His name let us establish this truth in our individual mind and heart and life, and radiate it to all men everywhere:

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"Liberty, justice, righteousness, and peace are now established through Jesus Christ."

We Stand on Holy Ground

HE VERY spot on which we are standing at the present moment is consecrated. We abide in the omnipresence of God. Living in His presence, we abide in His holiness and wher-

ever we are there is holy ground.

"The place whereon thou standest is holy ground." The place where you are at this moment is consecrated by the presence of God and it is holy. Your environment is God. His presence is the presence of holiness—the presence of light, peace, joy, love, life, and plenty. Man's limited and adverse thought may manifest itself as darkness, inharmony, sorrow, hate, fear, disease, and lack, but the Truth of God still endures. In Truth man abides in the presence of God.

If those who go on the battlefield would but realize that they tread upon holy ground, they could not kill. War would cease. The holiness of the place would stir them to holy thought and to Truth. God's omnipresence would inspire them to a realization of the omnipresence of peace and

love.

If those who go into the sick room could see beyond this, they would see and know that they enter the presence of God, the presence of eternal health. Sickness cannot continue where there is a realization of the presence of God and health.

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If those who enter the office or shop where failure seems imminent would but realize that they enter the presence of God—the presence of plenty and success, their prosperity would spring into sight. They need to realize that they enter not into a place of lack and failure but that they tread on holy ground and abide in the presence of God's substance.

If those who quarrel would but know that they stand on ground consecrated by God to peace and brotherly love, they could not quarrel. A man cannot entertain inharmonious or pugnacious thoughts in the presence of God. He cannot think contrary to Truth when he knows that he lives in God's holy presence.

"The place whereon thou standest is holy ground." Whoever you are, wherever you are, whatever your situation appears to be at this moment, realize that you are in the presence of God. He created you a holy thing and delighted to place you in a holy place. He placed you in the presence of light, peace, joy, love, health, and plenty. He is within and about you. He is both your indwelling Spirit and your ever-infolding protection. He is your environment of peace and love. That which is

beneath you, above you, before you, behind you, and at the side of you is holy. God is with you.

When evil in some guise seems to present its appearance to you, enter the presence of God, the consciousness of His omnipresence. If your adverse thought has caused disease to appear in your life, enter into the presence of health. Know that the very ground under your feet is consecrated to the presence of life. If evil appears as lack, realize that in Truth the presence of God is the very presence of your substance and supply.

Consecrate your home to the presence of God. Consciously realize that He is ever present. Consecrate it to peace and love. Know that the very ground on which your home rests is sanctified by the presence of God. Know that all who enter your home will receive a blessing. All who enter there will be stimulated by your own consciousness of its holiness.

Man cannot get away from the presence of God. His adverse thought may throw him into a state of adversity, but the fact remains that God continues to be omnipresent.—Frank B. Whitney (Reprinted from Unity Daily Word for May, 1934).

Maria Maria Maria Maria Maria

I Behold Thee, Lord

Fannie Herron Wingate

Amidst the glory of sunshine When flowers smile sweet at me And bring forth purest incense, Thy beauty, Lord, I see.

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When raindrops press moist kisses On the dry, parched lips of earth, I see Thy tender care, Lord, New life to all give birth.

When in the quiet darkness No human friend is near, I feel Thy loving presence And my heart knows no fear.

When sorrow would infold me, I heed Thy dear behest That brings Thee in Thy fullness: "Come unto me and rest!"



The Lesson of Spring

HERE IS a drama repeated each year, and although it is as ancient as the hills it contains for each one who sees it a message of glorious life and reviving hope. That drama is the drama of spring, recounting the age-old story of the rebirth of all life; the eternal recuperative power of that vital something which is responsible for all freshness, all beauty, all charm and gladness.

The mad dash of the tiny brooklet, the extravagant display of color and loveliness, the bursting exhilaration of luscious green in all vegetation, all seem to shout that new life is here, life that is exuberant, vital, wonderful. Surely none can fail to catch the message that all life sings; surely none is without the glad response that spring calls forth.

Jesus significantly teaches, "Consider the lilies of the field, how they grow . . . even Solomon in all his glory was not arrayed like one of these." We may well consider the "lilies of the field" and every growing thing, for in them is to be found a lesson of surpassing wisdom.

A tiny violet, buried under leaves, breaks through its limitations in spring to help make the whole earth glad. How is it that it reveals such beauty, such perfection, such completeness? Be-

cause from first to last the violet is true to the divine pattern that gives it existence; and because its sole objective in life is to express that pattern and to reveal the loveliness given by God.

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The real message of a beautiful flower is to be found in Jesus' life. All that we see in Him, all that inspires us to high ideals and glorious aspirations, is but the picturing forth of that divine image of God which He knew Himself to be. Looking continually into the heart of divinity, He found there the call to greatness, the urge toward perfection.

The real secret of Jesus' power was His fidelity to the divine ideal, His persistent effort to let His light shine, and to show forth to all the world the true nature of a Godlike man. Within Him was the power to act, think, and speak divinely. By reason of that power He healed, He blessed, He forgave, He conquered all the enemies men seem to have. Yet the same power rests within you and me. Are we like Jesus, refusing to live by earthly standards, refusing longer to see ourselves as subject to circumstances that always have been inferior to us? The power to radiate Godlikeness is part of our essential nature, and if we heed its message we shall find the power to return to a full

experience of that heritage of good which has been

ours from the beginning.

Spring teaches the lesson too that though a thousand winters come, they will go, and though death a thousand times seems inevitable, yet life still springs forth, the indestructible, the eternal, the never-failing miracle of God's gift. It teaches also that though invisible to our present sight, life is a vital reality much greater than any of the forms that express it. Life is forever unlimited and is subject only to the goodness of God.

Jesus' resurrection is to us a proof of the power that we each possess. Because He knew His oneness with the life of God He rose triumphant above death. Because He knew Himself to be a part of infinite love He rose through the apparent mire of hate to manifest the perfect beauty of Christ-

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liness.

May we daily lift our vision to the heights and there gain the inspiration and strength to radiate our Godlikeness and thus find our good.

Let us try to catch a glimpse of our immortal divinity with such vividness that we may henceforth live not by the evidence of sight and sense but by reason of an overmastering desire to express "the glorious liberty of the children of God." r

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se ss DIVINE LOVE FILLS MY BEING AND RADIATES FROM ME TO BLESS ALL WHOM I CONTACT.

LTHOUGH feelings of affection and devotion are only a partial expression of love in its fullness, they reveal something of its pure nature. As man seeks to comprehend love through personal attachment, he demonstrates that love is not self-contained. Ever love goes out from itself. Its character is to give and to share.

To know love in its truest sense is to cherish in our heart a love for God transcending even our dearest human tie. As we consecrate love to God we love most completely, for He is infinite love.

To express love most truly is to cherish all mankind as the beloved. From the heart of Jesus the Christ divine love emanated freely into all the world. We truly love when we love without measure, without thought of reciprocation, and without personal limitation. Such love is always rewarded and a person who loves thus need never be alone. Like Jesus he will draw all unto him.

Love never faileth.—I COR. 13:8.

GOD'S PEACE, POWER, AND PROSPERITY ARE NOW PROVIDED IN BOUNTIFUL MEASURE FOR ME

T Is not at some future time or in some other place that God wills for you to have the good your heart desires. Planned from the beginning, your divine heritage has been an abundance of rich blessings.

Let not the past nor fear of the future hold you back. God has ordained this moment for you. This day is hallowed, made holy (whole), for you. You embark on a new adventure, in which you find peace, power, and prosperity. Yesterday is gone and tomorrow never comes. As a disciple and follower of Jesus Christ your deeds are noble, your thoughts good, and your expressions divine.

Progress is inevitable, for you are a student of Truth, traveling the highway that leads to your heart's desire, which is to know more of God and have His love. God is your partner in every walk of life. And as you now have turned about, you have won His grace.

^{*} Come; for all things are now ready.—LUKE 14:17.

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MY EYES ARE PERFECT ORGANS OF PERFECT SIGHT. I SEE EASILY, CLEARLY, FOR GOD IS MY LIGHT.

Text us take time daily to bless our eyes and to call forth in them the strength and the perfection with which they should serve us. Every part of our being is willing to function harmoniously, but many times instead of helping we hinder our own good from coming into manifestation.

When we say, "My eyes are weak," "My eyes cannot stand the light," "I do not see as other people see," we are actually declaring that our eyes are not expressing what God gave us to express. Let us change our mind about our eyes. Let us begin to see easily, freely, perfectly. There will be no more "too near, too far, too light, too dark." There will be clear sight!

Remember that to praise anything is to call forth all that is good and to submerge all that is unlike good. So praise your perfect eyes and call forth perfect sight, radiant light.

[#] Herein is a marvelous thing . . . he hath opened mine eyes.—JOHN 9:30 (A. V.).

IN THE SECRET PLACE WITHIN, I MAKE CONSCIOUS UNION WITH CHRIST.

In the innermost depths of being man makes contact with the divine. The further away man has lived from the center the further in he must go. To reach the center he must still every external emotion; he must silence every belief in external powers. He must realize that there is only the presence and power of Christ within him. He is then ready to witness the birth of the Christ within himself, ready to see his own divinity come forth. In the secret place he makes ready for unity with the indwelling Spirit.

Jesus made conscious union with the Christ in Himself. He was continually calling man to turn to this divine spark within. Sometimes He called it the Father within. His whole teaching revolves around the one truth: making union with the inner spiritual power. He was continually calling men to turn to the secret place and to look to their spiritual power. All overcoming is done through following this teaching.

[&]amp; Christ shall be magnified in my body.—PHIL. 1:20.

I AM UNAFRAID, FOR I ABIDE IN THE REALIZA-TION THAT GOD'S LOVE INFOLDS AND SUR-ROUNDS ME ALWAYS.

If YOU are one who allows thoughts of fear or timidity to enter your consciousness—if you are afraid of meeting people, of mingling with friends, of conferring with some one perhaps concerning some business venture, or simply afraid of being alone, stop this minute and turn to the presence of God within. There you will find peace and assurance and the knowledge that wherever you may go or wherever you may be, His love is with you easing situations for you, blessing you, and protecting you.

God is with you in your relations with others, whether of a business nature or purely personal. His love is a unifying power and makes you one

with all persons.

You can never be alone, for God is within and about you always. He guides your footsteps into paths of safety and peace, and He lovingly protects you and keeps you in His goodness forevermore.

Let not your heart be troubled, neither let it be fearful.—JOHN 14:27.

I AM PATIENT BECAUSE I HAVE THE DIVINE ASSURANCE THAT ALL THINGS ARE WORKING TOGETHER FOR MY GOOD.

T IS EASY to be patient when we understand the true meaning of patience. Patience is not a passive endurance of whatever comes. It is a divine expectancy of good when we "rest in Jehovah," secure in the knowledge that because we have put our trust in Him only that which we desire can be manifested in our life.

If you have been inclined to be impatient with others or restless because your good may seem delayed, resolve today to meet every situation with the calm assurance that God's law is working in and through you. When you have established this serenity of spirit, it will radiate in your affairs as peace and order and in your relations with others as harmony.

The patient person attracts to himself the good will of all whom he contacts, and by his faith he calls into expression every desired blessing. The knowledge that all things are working together for good brings peace and perfect poise.

Rest in Jehovah, and wait patiently for him.—PSALMS 37:7.

BY FAITH IN CHRIST I AM MADE WHOLE.

HE PEACEFUL calm of the Sabbath has entered your soul. The healing Christ within you bids you now to be made whole. Let go of anything in your mind, memory, or body that could in any degree offset the healing current of peace that flows from the Spirit of Jesus Christ to you. Let go of any opinion or emotion that in any way can prevent His love from reclaiming you into the wholeness, freedom, and joy of His holy Spirit.

Wholeness means so much more than just physical restoration. The idea of wholeness, active in mind, lifts up your thoughts and illumines them with divine life ideas. Wholeness radiates from you, a healing light to all the world. Wholeness enters into your affairs and activities and they take on new substance and power as the life and purpose of God accelerates them. The Spirit of wholeness permeates your environment, and all good things are added there. New beauty, new light, new growth, new life appear in every phase of your existence, in every corner of your world, and you are made whole.

Thy faith hath made thee whole.-MATT. 9:22.

THROUGH CHRIST WITHIN I HAVE THE ABILITY TO ACCOMPLISH THAT WHICH I DESIRE TO DO.

o you have a definite aim, a goal you desire to reach? Do you know that you can attain it regardless of seeming hindrances? You can in one way: through the Christ power that abides within you. Those who exercise this power succeed. Through it your entire world is illumined, transformed, redeemed, for all negation flees before it.

How can you express this power in your life and affairs? By recognizing the Christ within you and uniting your faith, love, understanding, and courage in a common purpose. The divine force generated by their co-operative functioning will open before you a vast field of divine ideas, establish divine order in your affairs and divinely direct you in the way of your highest good. Christ in you is the source of your wisdom, your strength, your power to succeed.

Dedicate this day and all that it holds to the dominion of the Christ in you, and progress a milestone along your life's highroad.

[€] Ye shall receive power.—AcTS 1:8.

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IN MY BODY I EMBODY THE ETERNAL LIFE OF GOD

NE OF the first changes in consciousness that comes to the Truth student has to do with the body. He no longer looks upon it as limited to a few years. He regards it as the index of his beliefs and knows that it is as youthful and as healthy as his thoughts about it.

Early students of metaphysics looked upon the body as carnal. They denied the existence of the body just as they denied the existence of disease. Today we redeem the body from our false beliefs and hold for it the high vision of health and wholeness. By spiritualizing our thought about the

body we spiritualize the body.

Man is manifestation. In the manifest world we see the body as the manifestation of our body consciousness. Through the body man has a tangible relation to the objectified universe, and with it he is enabled to work out many problems before him in the manifest world. The body is a friend and should at all times be thought of as such.

We are a temple of the living God; even as God said, I will dwell in them, and walk in them.—II COR. 6:16.

THE REALIZATION THAT I AM A CHILD OF GOD MAKES ME EVER CONSCIOUS OF HIS GUIDANCE IN ALL MY ACTIONS.

ESUS CHRIST was the begotten of the Father. He was ever mindful of His behavior, for He was aware of His responsibility to Himself as a child of God and to the Father whom He represented. Even the character of His walk expressed a straightforward, honest, and sincere man. His body must have been graceful yet masculine and sturdy, for one who touched the hem of His garment received peace, strength, and healing. His very nature commanded respect, confidence, and admiration.

You are a child of God. Even as Jesus asked for the guidance of the Father within and obeyed His commands so you have recourse to spiritual illumination whenever you turn to receive it. Let Him direct you in every action, and you will walk steadily forward to your highest hopes and desires. Become conscious of God in the midst of you demanding the best from you and of His love revealing to you the way to express it.

^{€ 1 . . .} beseech you to walk worthily of the calling wherewith ye were called .- EPH. 4:1.

NEW IDEAS FROM SPIRIT ENRICH MY CON-SCIOUSNESS, AND I AM PROSPERED.

on is the source of divine inspiration. Turn this day to the Father and receive new ideas to bring into your affairs abundant prosperity. You do not have to depend upon past success or upon present appearances. Your consciousness is open to new ways to establish abundance in your life to meet every need.

No matter what appearances may be, you may open new avenues of prosperity by contacting the divine source of prosperity in prayer. Rich ideas will reward your faith, and the use of these ideas in your daily living will bring an increase of substance beyond your present desire and hopes.

Today acknowledge the challenge of new ideas. Let no thought of limitation keep you from trying new ideas in your affairs. The Father's wisdom guides your way, prospers the work of your mind and hands, and blesses all you love. The inspiration of the Holy Spirit gives you prosperous ideas, divine courage, and victorious achievement.

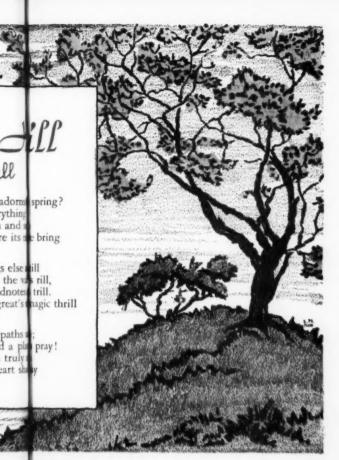
[&]amp; The inspiration of the Almighty giveth them understanding.—JoB 32:8 (A. V.).



How can my heart contain its joy when May adoms spring: And how can I express the love I feel for everything 'Tis not enough to say I'm glad, even to laugh and so My heart must find some wooded hill and there its te bring To God, who gave us spring.

Yes, I must find a lofty place, where all things else till Save distant plowmen's whistled tunes beyond the vas rill, And gentle breeze, and dripping dew, and birdnotes trill. And my own heart of course will bound, so great's magic the Of spring upon a hill!

My feet need not ascend the steep of wooded paths a; For I have climbed in consciousness and found a plan pray! Yes, I have found a happy height where I can truly a "The Lord is in this holy hill; and here my heart shary My gratitude to pay!"



I PRAISE THE CHRIST SPIRIT, WHICH LIFTS ME TO ABSOLUTE FREEDOM.

appears when you open your mind and heart to receive His Spirit of love and truth. Your mind is harmoniously alert to His presence, and you are in tune with all His peace, His understanding, His love.

The Christ in you awakens you to see the Christ in others. Your eyes are opened anew and you are as one reborn in light and freedom. Of whom need you be afraid when you know that the Christ Spirit is within others as it is within you? All the understanding, the good will, and the love you send to others is returned to you multiplied and blessed.

You are free because you live in God's world, guided and protected by the Spirit of the omnipresent, indwelling Christ. No misunderstanding can enter your kingdom, no ill will, unhappiness, strife, or discord. You are joyously free through Christ in you, who is king.

Jehovah is the strength of my life, Of whom shall I be afraid?
—PSALMS 27:1.

I REJOICE AS I GLORIFY GOD BY DOING GOOD.

O GREATER joy can come to a man than the joy that comes from the realization that he is glorifying God and thus fulfilling the purpose for which he was born into the world. By doing good man identifies himself with God. He manifests God qualities and calls like qualities forth in the lives of others.

Jesus is described as one who "went about doing good," and His followers should likewise aspire to do the works, the "greater works" of which He spoke. Doing good proves one's faith. Do you have faith? Then let your good works prove it. Only the faithful can do good.

Are you downcast and discouraged? Try doing good to some one who needs help, courage, cheer. You will be surprised at the joy it brings to your heart; you may never know the spiritual uplift it gives to the struggling soul, but the Father will commend you for the good you do "unto one of the least of these," and He will glorify Himself in your life.

[◆] Jesus of Nazareth . . . went about doing good . . . for God was with him.—Acts 10:38.

TODAY IN THOUGHT AND ACT I EXPRESS THE TRUE LOVE OF MY FATHER-MOTHER GOD.

RUE LOVE is the most Godlike expression of man. Today is the day to express your own divine love. Let God's love radiate from you to your immediate circle of family and friends and out into all the world about you. Realize that every person you contact is a child of God and is capable of expressing the God qualities.

If you have a troublesome problem before you, if you have a difficult decision to make, then bring forth your inheritance—divine love—and you will find peace and harmony in all situations. As a great man once said, "Force may subdue, but love wins."

All chaos and world conflict will cease when man learns to express divine love. Every person has inherited this love, and as it comes more and more into expression all will become peaceful and man will be a true son of God.

Let us today love and praise the Father-Mother God in all persons and dwell in peace and fellowship, in perfect harmony one with another.

Love one another.-John 15:12.

GOD REVEALS TO ME HIS WAY OF LIFE, WALK-ING IN IT, I FIND ABIDING HAPPINESS.

APPINESS is the desire of all men. They seek for it in every walk of life. Many travel in the most precarious paths and risk their very life in order to find happiness. Some find it to a certain degree; others find little of it; yet perfect happiness may be realized by all, from the least to the greatest, for happiness is the will of God for man. Had not God in the beginning planted in man the seed of happiness, man would not have desired it or expected ever to find it. Therefore man's privilege is to desire happiness, and his right is to find it in the highest degree.

However there is only one way leading to perfect and abiding happiness, and only God knows that way. In his search for happiness a person must therefore first find God. Once he does this, he need have no more concern, for God will direct him in the way. God is the way to serenity, contentment, and rich, rewarding happiness of mind and heart and soul. Walking in His way, our path

is peace-filled and perfect.

^{*} This is the way, walk ye in it.—ISA. 30:21.

I AM ESTABLISHED ON THE ROCK OF FAITH AND NOTHING CAN PREVAIL AGAINST ME.

Tesus saw that Peter was illumined by the Father and quickened to faith. Jesus established His church upon faith in spiritual things. No mortal beliefs can prevail against the individual who establishes himself upon the rock of faith, the foundation of spiritual understanding.

When one who has faith in Christ declares the freeing, unbinding word of Truth, the edict goes forth from the higher realms of mind and the work is done. His faith in spiritual things is grounded in the same faith that inspired Jesus and Peter.

Faith is fidelity to Truth. If you will but stand firm for it and upon its foundations, you cannot be moved. If you will be faithful today to all the Truth that you know, you can do wonders in your work. You can revolutionize your life simply by being faithful to what you have perceived as Truth. Stand firm in your faith in spiritual things and you will be richly blessed.

[•] He who blesseth himself in the earth shall bless himself in the God of truth.—Isa. 65:16.

THROUGH CHRIST WITHIN ME MY WORDS ARE ENDOWED WITH POWER TO UPLIFT AND TO BLESS.

RISING IN consciousness to the presence of Christ, you have the authority to speak words with power to bless. You have it in your power to unfold in the Christ consciousness as steadily as you please, and you will find that you manifest external results according as you work within.

You cannot justify the spoken or professed Truth except by a life of Truth. Your own unfoldment demands that you so live the Truth that it brings conviction to others. If your consciousness is that of peace, joy, health, harmony, happiness, and substance, your environment will be the same and you will enjoy heaven here and now.

Whatever you dwell upon in thought will eventually find an outward expression through your words. Therefore keep in tune with Christ and from His inner consciousness speak life-giving words that bring forth your highest ideals. Your words are mighty to uplift and bless.

Let the word of Christ dwell in you richly.—Col. 3:16.

I AM A FAITHFUL SERVANT OF GOD IN ALL THAT I DO THIS DAY.

As IT occurred to you that we are all servants of God? Not servants in a menial sense; rather we serve God in order that our life and the lives of others may be blessed.

Today as you go about your work, whatever it may be, think of yourself as a servant of God. Working for God, serving God, you cannot help but serve gladly and joyously. As a servant of God you are intrusted with the precious responsibility of manifesting His Spirit of devotion and love and faithfulness. To be a good servant of God you must fulfill His divine expectation of you. To be a good servant of God you must serve your fellow men. As you give of the best that is within you increased blessings will be yours, for in the measure that you serve are you recompensed.

Your possibilities of success as God's servant are unlimited. Now is your splendid opportunity to prove yourself worthy of His expectations of you.

[★] We are the servants of the God of heaven and earth. —EZRA 5:11.

THE SPIRIT OF TRUTH GLOWS IN MY SOUL, AND I REALIZE THAT CHRIST GUIDES ME.

ACH MONTH the class thoughts are composed by Charles Fillmore, cofounder of the Unity organization, for a very definite purpose: it may be to emphasize some fundamental Truth principle or perhaps to direct attention to some word that Truth students should meditate upon until they realize its full significance.

During the next thirty days, as you think about and affirm the class thoughts, consider each word carefully and work diligently to incorporate it into

every part of your being.

In this month's illumination thought attention is directed to the Spirit of truth within. The more you think about and become aware of that inner Spirit the more will Truth be revealed to you and shed its light into your mind, soul, and body, and out into the world about you. Conscious of that glow of light within, your way is made plain and you are certain always of the sustaining, guiding, inspiring help of Christ, who is the Spirit of truth in the midst of you.

^{*} The Spirit of truth . . . shall guide you. - JOHN 16:13.

Affirmations

Silent Unity

MAY 20 TO JUNE 19

Daily at 11 a. m. join us in this thought for spiritual ILLUMINATION . . . The Spirit of truth glows in my soul, and I realize that Christ guides me.

At 9 p. m. each night let us acknowledge the power of Spirit for

HEALING . . . I see myself as God sees me, strong, robust, bealthy.

At high noon each day concentrate your attention on this thought for

PROSPERITY . . . The Spirit of industry, energy, and bonesty now stirs me to action, and I am truly prosperous.



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I SEE MYSELF AS GOD SEES ME, STRONG, ROBUST, HEALTHY.

If you have been beholding any portion of your being as expressing less than perfection, you have been seeing from the standpoint of human consciousness rather than from God's standpoint. God created the body holy and incorruptible, and such it always is to Him, regardless of what conditions may be apparent.

Instead of seeing imperfections turn your vision within and regard yourself as you are in Spirit. The wholeness in which you were created is still the true nature of your being. The Spirit of life that God implanted in man at creation is the life that animates your body, that courses through every drop of blood in your veins, that gives your every organ and function its place and activity, that maintains your every muscle, tendon, and bone in vitality and strength. Viewing yourself from this standpoint, understanding your innate divine perfection, you see eye to eye with God, and you are strong, robust, healthy.

[€] God saw everything that he had made, and, behold, it was very good.—GEN. 1:31.

THE SPIRIT OF INDUSTRY, ENERGY, AND HON-ESTY NOW STIRS ME TO ACTION, AND I AM TRULY PROSPEROUS.

power, the ability, the wisdom to accomplish great things. No one need feel envious of another's achievements, his advancement or prosperity, for each person has the same opportunity, the same innate possibilities, and he has but to give expression to them. It may be that his talents lie latent within, unknown, unused, unproductive, only needing to be recognized, quickened, awakened into activity in order to bear their rich return. Or it may be that he has grown lazy or careless or indifferent to his own capabilities.

If you would increase your ability to serve, if you aspire to succeed in some field of expression, if you desire greater prosperity in your life, stir up your consciousness of God's power and ability within you. Then His Spirit of energy will animate you, His Spirit of honesty govern your actions, and His Spirit of industry find its creative expression through you in enriching ways.

Stir up the gift of God, which is in thee.—II TIM. 1:6.

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TODAY I FEEL GOD'S PRESENCE WITH ME, EVER GUIDING ME INTO GREATER BLESSINGS.

HE PLACE where you are today, at this moment, is just where God intended you to be. He is there with you. Though your present condition or environment may not be the one in which you think you can be happiest, be assured that the loving presence of God is with you, guarding you, strengthening you, uplifting you, and guiding you through it into greater good. From the beginning you have been intended to rise above every negative experience, and out of small blessings into greater joys and accomplishments. Now is the time for you to accept God's help and to realize the greater good your heart desires.

Turn confidently to this divine presence within your own being. Be still and know that His wisdom is your wisdom, His love is your love, and His joy is your joy. He is with you where you are, strengthening you to seek and to find the rich blessings He has prepared for you. Abiding in His presence, you abide in His kingdom of good.

[&]amp; I will strengthen thee; yea, I will help thee; yea, I will uphold thee.—ISA. 41:10.

I KNOW THE TRUTH OF GOD.

HE GOSPEL of Jesus Christ is the Truth that, when known, frees man from misconceptions. Using Truth as a standard, man finds that all things must be measured by it. What is not true has no existence in Truth. Truth must be the first and the last thing to be considered. One who measures his thought and act by the spiritual rule as used by Jesus Christ finds that he has the mind of Christ. To him the whole world takes on a spiritual aspect.

When a person learns what Truth is, he automatically eliminates that which is not founded upon Truth. Your daily task in overcoming is to drop out of your consciousness, out of your life, every thought and every thing that does not measure up to Truth. When the belief in disease, inharmony, fear, hatred, or poverty comes to you, apply this standard. Since the belief does not measure up to Truth, let go of it. Do not belittle yourself in your own estimation by thinking and talking about that which is not absolutely true.

[★] I am the first, and I am the last; and besides me there is no God.—ISA. 44:6.

I BELIEVE IN A GOD OF JUSTICE AND RIGHT-EOUSNESS, AND I LEAVE ALL MY AFFAIRS IN HIS KEEPING.

HE ALMIGHTY God who created heaven and earth, who keeps the stars true in their courses, who marks even the sparrow's fall, is the same God who devised an infallible, orderly plan of justice for His children. No seeming injustice, no disorder, no human power can interfere with the eventual reality of divine justice.

If there is the appearance of injury, wrong, or unfairness in your life, it is a challenge to you to remain poised and calm, steadfast in the faith that nothing can stand in opposition to your good. Underneath every semblance of injustice, remember that the justice of God is operating, moving with promptness and accuracy to establish that which assures ultimate good to mankind.

You will be eternally blessed if you leave your affairs in the keeping of a God whose wisdom is infinite, whose love is expressed impartially, and whose vision is comprehensive enough to plan both the process of divine justice and its result.

Delta Cod, the Almighty; righteous and true are thy ways.—Rev. 15:3.

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I AM THE POSSESSOR OF A PERFECT MIND, FOR I HAVE ACCESS TO THE INFINITE MIND OF THE FATHER.

Perfect reasoning ability, unlimited power of perception, and a perfect memory are all yours, for they are all contained in the mind of God and there is no division between your mind and His.

There is but one mind in all the universe. If you say that you have a poor mind or bad memory or that you grasp things slowly, you speak wrongly. You have only failed to make good use of the mind that is yours, to use your marvelous brain to its full, keen, swift capacity.

The geniuses of the world have drawn their inspired thoughts from no source that is remote or apart from you. The deepest thinkers, the greatest philosophers, have not been favored with access to special knowledge. The light, wisdom, and understanding of the one Mind are just as accessible to you. Believe in your oneness with universal Mind, and divine ideas will flow through you to enrich you and to bless your whole life.

Have this mind in you, which was also in Christ Jesus.—PHIL. 2:5.

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THROUGH CHRIST IN ME I AM VICTORIOUS OVER EVERY SITUATION.

AVE YOU ever thought of the Christ power within yourself and tried to exercise it in everything you did? To attain the victory does not mean to give attention to the Christ mastery one moment and forget about it the next, but rather it is a constant realization.

Christ is the stronghold within you, the high place in consciousness where you can do all things. With the power of the Christ firmly implanted in your conscious mind, things that would seem difficult at any other time are made easy. What is an obstacle to one person is a steppingstone to another. Christ looks through seeming negation and sees good in every situation. He is the balance wheel that enables you to act and not react. He is the power within you that is expressed as poise under all conditions. He helps you to recognize the true source of greatness and the true overcoming of obstacles. Through Christ in you you can do all things.

Be of good cheer; I have overcome the world.—John 16:33.

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GOD IS THE EVER-INCREASING STRENGTH OF MY LIFE.

TRENGTH is one of the twelve essential faculties of man and is innate within every individual. This quality must be recognized, called forth, and exercised constantly in order that man may appreciate its true worth.

One of the first requisites of a balanced and happy life is to have faith in God. The next important thing is to have the strength of character, the will, and the courage to use this faith in God in all that we think and do. Strength of mind is as essential as strength of body. This combination of faith and strength then becomes an impenetrable wall that resists any outside conflicting emotion or condition.

In quietness and confidence the personal consciousness is stilled and the human mind is lifted to the realm of Divine Mind. From this contact is received the strength to meet every problem. This strength may be mental, physical, or spiritual, but it can be depended upon to fill every need.

In quietness and in confidence shall be your strength.
 —Isa, 30:15.

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THE KINGDOM OF GOD IS WITHIN ME.

EAVEN, considered from the standpoint of the teachings of Jesus Christ, is within man. At the very center of man's consciousness is to be found the place of absolute harmony. It is your own impression of this state that

gives you harmony and heaven.

Jesus taught the inner mystical life. Nothing else is of consequence, since all must center about it. All that is substantial and desirable must come out of heaven. All that is good for a man must evolve from his spiritual consciousness. If his outer life is in confusion, it only shows that he has not located heaven. When he finds the kingdom, his outer affairs change and take on a heavenly aspect.

Finding God, finding heaven, is but finding our real self. We can find heaven and this self only when we turn within. Oftentimes it seems that here or there happiness and satisfaction are offered us, but they are always at the rainbow's end when we look without for them. Let us turn within therefore to the presence of the Father, and abide in His kingdom of heavenly blessings.

Lo, the kingdom of God is within you.-LUKE 17:21.

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DIVINE ORDER IS NOW ESTABLISHED IN ME AND IN MY LIFE.

In these modern days trains and planes and busses find it possible to arrive at their destination exactly on time chiefly because of a series of short runs whose times have been determined beforehand. Thus the entire trip has been accurately planned.

This illustrates not only the value of planning but also the value of considering each moment as important, as sufficient unto itself. Often the small ideas, the little things, the so-called commonplaces, are overlooked. If you remember to think of each moment as important and to plan all your activities so that each objective before you is met on time, then there will be no delay, no sense of hurry or confusion or inharmony. Do each thing that comes to you in order; then the next will naturally follow in order, and you will find divine orderliness prevailing in your life.

When you fill each moment of the day with the realization of divine order, you glorify the Father through your orderly living.

A Thou art now the blessed of Jehovah.—GEN. 26:29.

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THROUGH CHRIST I AM THIS DAY RESUR-RECTED INTO NEWNESS OF LIFE.

DDAY let the glory of Christ, the son of God, shine through you and all of your activities. Resolve that today for you is the beginning of a new, victorious, transcendent life made possible by Him who overcame all limitation.

Exalt the Christ within you today by realizing that His eternal light, life, love, and perfection are yours. Then will this day be one of triumph, for you will speak, act, and live in the consciousness of your Christ dominion. Rededicate yourself and your life to the divine purpose of manifesting the Christ.

The Father was glorified in Jesus through full recognition of His Christhood. In the same way God will be glorified through you as you exalt the Spirit of His Son. To the degree that you exalt the Christ in you, to that degree you too are doing your part in uplifting humanity to the perfection personified by Christ Jesus. Through Him you are this day resurrected into newness of life.

[♣] The glory which thou hast given me I have given unto them.—JOHN 17:22.

I AM FREE FROM ALL ANXIOUS THOUGHTS BECAUSE I KNOW THAT GOD IS MY HELP IN EVERY NEED.

HEN PROBLEMS of the day disturb you, you will find peace in turning to God. In looking to Him you become consciously one with His superior wisdom. You then experience perfect serenity of soul, for you know that all seeming difficulties vanish before the light of divine knowledge.

It is joyous to realize that we may unite our mind with the mighty intelligence of God! It is glorious to feel our oneness with the power that directs the universe. It is a source of continuous peace to know that His power is working in our world to bring forth perpetual good.

You cannot be anxious when you know that God's will for you is only good. You find it easy to give no attention to adversity when you are certain that His power working in your affairs transcends negation. Your meditation upon Him opens to you the true avenue to peace.

[♠] Acquaint now thyself with him, and he at peace. —JoB 22:21.

Unity's latest books

Dramatic Story of Unity

Unity's Fifty Golden Years, by Dana Gatlin, is the first complete, authoritative story of Unity. In words and pictures it dramatizes the growth of Unity from an idea in the minds of Charles and Myrtle Fillmore to a movement that embraces persons throughout the world and has given new hope and vision to thousands of disheartened, beaten souls.

Unity's Fifty Golden Years is larger than the standard Unity books, and it has a modern plastic binding permitting it to lie flat when opened at any page. It is \$1 a copy.

Daily Word article in booklet

Unity's latest greeting booklet is *The Challenge of the Dawn*, by Frank B. Whitney. It first appeared as an article in the February, 1938, *Daily Word*. Whether you read it then or not, you should have this new booklet now to keep in permanent form and to send to your friends. Price, 12 for \$1. Single copies, 10 cents.

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God Wants You to Have Plenty

Jesus did not believe in limitation or lack. He told His disciples where to find the coin for their tax, and He fed the five thousand hungry people. He taught that God's will for His children is an abundance of all good.

The Prosperity Bank drill will free you from old, limiting ideas and help you to claim the good God has prepared for you. Day by day, step by step, you will gain in wisdom and understanding, and your affairs will be divinely prospered.

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Plans Spiritual Gathering

Three-day fellowship meeting at Unity Farm to celebrate Golden Half-Century

You—together with other Unity students from everywhere—are urged to join the leaders of the Unity movement in a spiritual celebration of Unity's Golden Half-Century at Unity Farm on July 2, 3, and 4.

The first aim of this gathering is to reconsecrate the Unity work as it enters its second fifty years of service. Leaders and students alike can lend the strength of their presence and positive thought as we reaffirm our unity of purpose: to help persons everywhere discover the Truth of their divine sonship and their freedom from sin, sickness, poverty, and unhappiness.

The second aim is to give those attending the celebration the exceptional opportunity of attending a series of meetings conducted by some of the leaders in the Unity work.

Plan now to attend this anniversary gathering. Perhaps you can include it in your vacation plans or Fourth of July excursion. Write for complete information.

Training School News

Four sessions of four weeks each are scheduled for the Unity Training School at Unity Farm this summer. Enrollment for the June, July, August, or September session may be made now. Write for prospectus.

Unity School of Christianity, Kansas City, Mo.

Daily Lessons for May

1—Love. 2—Provision. 3—Eyes. 4—Secret Place. 5—Fearlessness. 6—Patience. 7—Wholeness. 8—Ability. 9—Eternal Life. 10—Child of God. 11—New Ideas. 12—Freedom. 13—Glorifying God. 14—Universal Love. 15—Happiness. 16—Faith. 17—Words. 18—Servant of God. 19—Illumination. 20—Healing. 21—Prosperity. 22—God's Presence. 23—Truth. 24—Justice. 25—Perfect Mind. 26—Mastery. 27—Strength. 28—Kingdom of God. 29—Order. 30—Resurrection. 31—Peace.

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